



Bechina Sponsorship Welcome

ביצה דף כט

Name _____

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***Place an "X" if Closed **גמרא** _____ (if no indication, we'll assume Open **גמרא**)

חזרה of the דף: _____ times

Please email or fax your completed **בינה** using the contact info above by **Thursday, May 11, 2017** and we'll send it back marked, **בל"נ**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. **Unless otherwise indicated, all questions are based on גמרארש"י.**

This week's bechina starts at the משנה on the top of דף כט. and concludes at the end of the פרק.

1. Our **אומר אדם לחברו מלא לי כלי זה אבל לא במדה**, רבי יהודה **אומר אם היה כלי של מדה לא ימלאנו** **says משנה** **According to רב יהודה אמר שמואל ...**

A) what type of כלי was the (תנא קמא) referring to when they said זה מלא לי כלי זה?

B) what type of כלי was the (תנא קמא) referring to when they said אבל לא במדה?

C) what type of כלי was רבי יהודה referring to when he said אם היה כלי של מדה לא ימלאנו?

2. **According to רבא ...**

A) what did our משנה mean when the חכמים said אבל לא במדה?

B) what did our משנה mean when רבי יהודה said אם היה כלי של מדה לא ימלאנו?



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3. To summarize, fill in the following chart as to whether one may fill a כלי on טוב יום טוב.

רבא		רב יהודה אמר שמואל		
רבי יהודה	חכמים	רבי יהודה	חכמים	
				A measuring cup currently in use – by name
				A measuring cup currently in use – not by name
				A measuring cup not currently in use

4. Our previous משנה said, רבי יהודה אומר שוקל אדם בשר כנגד הכלי או כנגד הקופיץ, וחכמים אומרים אין, משגיחין בכף מאזנים כל עיקר.

A) What question did our גמרא have on רבי יהודה based on our משנה and the previous משנה?

B) How did the גמרא resolve this question?

5. A) What question did our גמרא have on the רבנן based on our משנה and the previous משנה?

B) How did the גמרא resolve this question according to רב יהודה אמר שמואל?

C) How did the גמרא resolve this question according to רבא?



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6. A) Our משנה says, מעשה באבא שאול בן בטנית שהיה ממלא מדותיו מערב יום טוב, **What did our משנה try and prove from this?**
- B) (אבא שאול בן בטנית a different person from אבא שאול אומר אף ב(חול ה)מועד עשה כן **If you are not גורס the words בירורי מדות in our משנה, why would אבא שאול בן בטנית do this?**
- C) **If you are גורס the words בירורי מדות in our משנה, how do these words fit with the גמרא's explanation?**
- D) **Why did אבא שאול בן בטנית measure out the oil he sold on the previous evening?**
7. **Despite all of אבא שאול's stringencies, he and his חברים ended up with an extra three hundred barrels of wine and oil. Although, strictly speaking, it is permissible for them to keep it, nevertheless, they did not want to benefit from it.**
- A) **What did they plan to do with these extra profits?**
- B) **What alternate plan did the חכמים suggest?**
8. **If one is using a measuring cup to collect barley to feed to his animals on יום טוב, he should ...**
- a) **pick up the barley pile with his hand and put it in the measuring cup.**
- b) **insert the measuring cup into the pile of barley and scoop it up.**



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9. One is required to give a $1/24^{\text{th}}$ of a dough as חלה.

A) Does רב אבא אמר רב say that a woman can measure the flour on יום טוב and if so, why?

B) Does שמואל say that a woman can measure the flour on יום טוב and if so, why?

C) Does דבי שמואל say that a woman can measure the flour on יום טוב?

10. How does דבי שמואל explain the discrepancy between the ruling of שמואל and דבי שמואל?

11. תנו רבנן, אין שונין קמח ביום טוב. משום רבי פפייס ורבי יהודה בן בתירא אמרו שונין.

A) What does the שונין קמח ברייתא mean by שונין קמח?

B) In what case do both sides agree and which way did they rule?

C) How did the תנא rule in front of רבינא?

D) How did רבינא rule on this case?

E) What was רב יוסף's wife practice regarding שונין קמח ביום טוב and how did רב יוסף respond?



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בס"ד

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12. When a person goes to his regular storekeeper on יום טוב to buy eggs or nuts, may he specify in his order ...

A) the number of eggs?

B) the volume?

C) the cost?

הדרן עלך אין צדין

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף. Utilize our Shoel U'meishiv online at <http://www.dafaweek.org/discussion-forum>

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____